



Handbell Musicians  
OF AMERICA

## AREA 11 NOMINATION FORM

*Nominations must be submitted no later than February 15, 2016*

Please circle the office for which nomination is being made:

**CHAIR-ELECT**

**SECRETARY/TREASURER**

### NOMINEE INFORMATION:

*Nominations will not be accepted without the following data.*

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Email address \_\_\_\_\_

Please state your reasons for nominating this person including experience in **HANDBELL MUSICIANS OF AMERICA** or other handbell related organizations, music related experience, leadership, administrative experience and non-music experience beneficial to the Guild. Additional space is available on page 2 of this form.

Please provide names and contact information for other persons who might be able to provide helpful information about this nominee.

**Name**

**State of residence**

**Phone**

**Email**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**AREA 11 2013 Election  
Nomination Form  
Page 2 of 2**

**Has candidate given permission to be nominated for this office? If "NO," please state reason.**

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**I have reviewed the candidate qualifications for this election and feel this candidate appropriately fulfills the requirements for this office.**

**Nominator** \_\_\_\_\_

**Signed** \_\_\_\_\_

**Address** \_\_\_\_\_  
\_\_\_\_\_

**Phone: home** \_\_\_\_\_ **work** \_\_\_\_\_ **cell** \_\_\_\_\_

**Email address** \_\_\_\_\_

*Space provided for additional comments below:*

**Submit nominations to:**

**Sue Hahn**  
**Chair, Area 11 Nominating Committee**  
[Pastchair.area11@handbellmusicians.org](mailto:Pastchair.area11@handbellmusicians.org)

**Or mail to:**  
**6226 S Leyden St.**  
**Centennial, CO 80111**